Typika Reader Service

The TYPIKA as a READER SERVICE

(if there is no Priest for Services on Sunday, the laity should come together and pray this Service; if there is a Deacon appointed, then this is the Service the Deacon should lead -- plus he may serve, in addition, "the Office of Holy Communion from Presanctified Gifts" cf. below)

Reader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

All: Amen.

If the Third Hour has been read before the Service, then omit "The Usual Beginning Service"; & go directly to The Service of Typika at "Come, let us bow in worship"

The "Usual Beginning" Service:

Reader: Glory to You, our God, glory to You!

(plain-chanted either, Reader alone, in unison, or antiphonally)

Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (3x)

Glory be to the Father and to the Son & to the Holy Spirit, now and forever and ever. Amen.

Trinity most holy, have mercy on us. Cleanse us of our sins, O Lord; Pardon our transgressions, O Master; Look upon our weaknesses and heal them, O Holy One; for the sake of Your name.

Lord, have mercy. Lord, have mercy. Lord, have mercy.

Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

Our Father, Who art in heaven, hallowed by Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Reader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

All: Amen.

Lord, have mercy. (12)

Glory to the Father and to the Son and to the Holy Spirit, now and ever and for ages of ages. Amen.

THE SERVICE OF TYPIKA:

All:

Come, let us bow in worship before our King and God. Come, let us bow in worship before Christ our King & God. Come, let us bow in worship and fall down before the very Lord Jesus Christ, our King and God.

The First Antiphon: (Ps.102)

All: Bless the Lord, O my soul, and let all that is within me bless His holy name. Bless the Lord, O my soul, and forget not all His benefits. He forgives all your iniquities, He heals all your diseases. He redeems your life from corruption, He crowns you with mercy and compassion. Compassionate and merciful is the Lord, long-suffering and abounding in mercy. Glory be to the Father & to the Son and to the Holy Spirit, now and for ever and ever. Amen. Bless the Lord, O my soul, and let all that is within me bless His holy name. Blessed are You, O Lord.

The 2d Antiphon: (Ps. 145)

Praise the Lord, O my soul; in my life I will praise the Lord, I will sing to my God as long as I shall live. Put not your trust in princes, in the children of men, in whom there is no salvation. The Lord shall reign for ever, Your God, O Zion, from generation to generation.

Glory be to the Father & to the Son & to the Holy Spirit, now and for ever and ever. Amen.

The Monogenes (Yedinorodny:)

Only-begotten Son and Word of God, You are immortal, and You willed for our salvation to be made flesh of the holy Mother of God and ever-virgin Mary, and without change You became man. You were crucified, O Christ our God, and trampled death by death. You are one of the Holy Trinity, glorified with Father and the Holy Spirit, save us.

The 3d Antiphon: The Beatitudes

Remember us, O Lord,in Your kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they who mourn, for they will be comforted. Blessed are the meek, for they will inherit the land.Blessed are they who hunger and thirst for righteousness, for they will be satisfied. Blessed are the merciful, for they will be shown mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called the sons of God. Blessed are they who are persecuted for justice’s sake , for theirs is the kingdom of heaven. Blessed are you when they insult you and persecute you and utter every kind of evil word against you falsely because of Me. Rejoice and be glad for your reward will be great in heaven.

THE LITURGY OF THE WORD

The Entry Hymn:

Come, let us worship and bow down before Christ, Son of God, risen from the dead, save us who sing to You: Alleluia! Alleluia! Alleluia!

The Tropars: *(cf. the Anthology)*

(The Faithful sing the appointed Tropars {but not the Kondaks yet})

The Trisagion Hymn:

Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (3x) Glory be to the Father & to the Son and to the Holy Spirit, now and forever and ever. Amen. Holy and Immortal, have mercy on us. Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (3x)

***The Prokimen**: (cf. the Anthology)*

(The Faithful sing the Prokimen Psalm verses)

The Apostle Reading:

(The Reader chants the Apostle Reading as is usually done)

***The Gospel Reading**:*

A reading from the holy gospel according to _________.

All: Glory be to You, O Lord, glory be to You. (sung)

The Reader or deacon, using an ordinary Bible stands in the centre of the Sanctuary, facing "East", reads the Gospel passage in an ordinary speaking voice:

All: Glory be to You, O Lord, glory be to You. (sung)

(if a Deacon, a sermon may be given)

Tithes and offerings are placed in a collection basket for the good of the Church and the poor.

(sung in Tone 6 samohlasny {vespers stikhera})

All: Remember us, O Lord, when You come into Your Kingdom. / Remember us, O Lord, when You come into Your Kingdom. / Remember us, O Lord, when You come into Your Kingdom. / The heavenly choir praises You and says: Holy, holy, holy Lord of Sabaoth, // heaven and earth are full of Your glory!

Cantor: Come unto Him, and be enlightened, and your faces shall not be ashamed.

All: The heavenly choir praises You and says: / Holy, holy, holy Lord of Sabaoth, // heaven and earth are full of Your glory!

Cantor:Glory be the Father and to the Son and to the Holy Spirit,

All: The choir of holy angels and archangels, / with all the heavenly host, praises You and says: / Holy, holy, holy Lord of Sabaoth, // heaven and earth are full of Your glory!

Cantor *(in plain chant {straight})*: Now and for ever and ever. Amen.

***The Symbol of Faith**: (sung as in the Liturgy):*

All I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. I believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father. Light from Light, true God from true God, begotten, not made, one in being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died, and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. I believe in one, holy, catholic, and apostolic Church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.

Cantor: *(plain-chanted straight)*

Remit, pardon, forgive, O God, our offences, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for You are good and the Lover of mankind.

The Lord's Prayer: *(sung as in the Liturgy)*

All: Our Father, Who art in heaven, hallowed by Thy name. Thy kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

Reader: Through the prayers of our holy fathers, Lord Jesus Christ our God, have mercy on us.

All: Amen.

The Kondak Hymn*(s):* *(sung as in the Liturgy)*

All: Lord, have mercy. (12x)

Cantor: *(plain-chanted straight)*

O all- holy Trinity, Might One in essence, Kingdom undivided, Origin of all good things, be graciously inclined also to me the sinner. Establish me; give understanding to my heart, and purge away all my vileness. Enlighten my mind, that I my glorify, sing praises and adore You and say: You alone are holy, You alone are the Lord, O Jesus Christ, in the glory of the Father. Amen.

All: (as at Liturgy)

One is holy, One is Lord, Jesus Christ, to the glory of God the Father. Amen!

Cantor: *(plain-chanted straight)*

Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

*(if there is NO deacon, proceed immediately to the **<u>Blessed Be</u>" and then Ps. 33 & the Dismissal)*

If there is a DEACON blessed to distribute pre-sanctified Holy Communion, then...

The Office of Holy Communion from Pre-Sanctified Gifts:

All: Prayer before Communion: *(sung as in the Liturgy)*

I believe, O Lord, and confess that You are truly Christ, the Son of the living God, Who came into the world to save sinners, of whom I am first. Accept me this day, O Son of God, as a partaker of Your mystical Supper. I will not tell the mystery to Your enemies, nor will I give You a kiss as did Judas, but like the thief, I confess to You: Remember me, O Lord, when You come into Your kingdom. Remember me, O Master, when You come into Your kingdom. Remember me, Holy One, when You come into Your kingdom. May the partaking of Your Holy Mysteries, O Lord, be unto me not for judgment or condemnation but for the healing of soul and body. God, be merciful to me, a sinner. God, cleanse me of my sins and have mercy on me. I have sinned without number, forgive me, O Lord.

Cleric: Approach with the fear of God and with faith. *(sung as in the Liturgy)*

All: Blessed is He Who comes in the name of the Lord, God the Lord has appeared to us.

*(The Faithful partake of **Holy Communion** as administered by the deacon)*

***The "**Blessed Be**":* *(sung as in the Liturgy)*

All: Blessed be the name of the Lord now and for ever. *(3x)*

Psalm 33:

All: I will bless the LORD at all times: his praise shall continually be in my mouth. My soul shall boast in the LORD: the humble shall hear and be glad. Magnify the LORD with me, and let us exalt his name together. I sought the LORD, and he heard me, and delivered me from all my distress. Come to him and be enlightened, and your faces shall not be ashamed. This poor man This poor man cried, and the LORD heard him, and saved him out of all his distress. The angel of the Lord shall encamp around those who fear Him, and will deliver them. Taste and see that the Lord is good; Blessed is the man that trusts in Him. Fear the Lord, all you His saints, for nothing is lacking to those who fear Hi. The rich grow poor and go hungry, but those who seek the Lord lack no good thing! I will bless the Lord at all times – His praise shall continually be on my lips.

The DISMISSAL:

The Megalynarion: *(sung as at Liturgy; for various Feasts or Fasts sing the appointed Irmos)*

All: It is truly right to bless you, O God-bearing One, / as the ever-blessed and immaculate / and the Mother of our God. / More honorable than the Cherubim / and by far more glorious than the Seraphim; / ever a virgin, you gave birth to God the Word, / O true Mother of God, we magnify you.

Glory to the Father and to the Son and to the Holy Spirit, now and ever and for ages of ages. Amen. Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord Bless!

Reader: May Christ our true God. (risen from the dead), through the prayers of His immaculate Mother, by the power o His Life-Bearing Cross, by the prayers of the illustrious Apostles, the God-Bearing Mothers and Fathers, and of Saint N. (whose day it is), and all the saints, have mercy and save us, for He is good and loves mankind.

All: Amen.